



Elko Band Council Environmental Department

15th Annual Region 9 Tribal EPA Conference October 15-19, 2007



CALL FOR TOPICS

Deadline: August 3, 2007

Call for Topic Instructions

Form must be completed with all information as requested.
 Presentation summary is to be typed in Word Format. Keep summary under 200 words.
 Incomplete and late submission will not be considered.
 Depending upon the number of submissions, presentation lengths may be limited.
 Speaker notification of acceptance is set for August 17, 2007
 Send all forms to Allie McDade 1521 Shoshone Circle, Elko NV, 89801. email: elkoband_ecc@yahoo.com
 or fax: (775)777-3384.

Presenter(s) Biography: Please give background information and or experience related to your presentation in narrative form (not to exceed 50 words per presenter). This biography will be used in the conference program if selected. Please submit as a separate page.

Purpose of Presentation: Relevance, Value, Intended Audience to Indian Country: Specific to the Region 9 EPA Area.

Summary (limit to 200 words): Please submit as a separate page. Please indicate if you will have handouts:
 Yes No

Speaker Information

Speakers Name(s)

Title/Position

Tribal / Government Affiliation

Program / Organization

Mailing Address

Telephone	Fax	Email Address
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Title of Presentation

Type of Presentation (Training, Panel, Workshop, etc)	Time Required
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Equipment Required:

<input type="checkbox"/> Overhead Projector & Screen	<input type="checkbox"/> Slide Projector & Screen
<input type="checkbox"/> Power Point Projector & Screen	<input type="checkbox"/> Flipchart

Print Name

Signature